

your leading partner in quality statistics

# TO ALL SUPPLIERS SEEKING REGISTRATION AS APPROVED SUPPLIERS ON STATISTICS SOUTH AFRICA'S SUPPLIER DATABASE

# The purpose of this database is to give all prospective suppliers an equal opportunity to submit <u>quotations</u>.

All suppliers are herewith invited to register on Statistics South Africa's supplier database. Attached please find an official application form to assist the department in updating the database as required by legislation.

#### The following important notes should be read carefully prior to completion of this form

- 1. This form must be completed in full and signed by the owner(s) or manager or administration head.
- 2. Full signature is required when alterations are made in this document.
- 3. If the information required is not applicable to your business, clearly insert N/A in the appropriate space.
- 4. Mark the appropriate square with an 'X' where it is applicable to you.
- 5. All fields on application form **MUST** be completed by applicant; if the space provided is left blank, it will be regarded as information that is still outstanding and you will not be registered.
- 6. No faxed or e-mailed application forms will be accepted.
- 7. Businesses providing information intentionally incorrectly or fraudulently will be disqualified.
- 8. Businesses blacklisted by any organs of state\* must first be removed or cleared from blacklist before registration.
- 9. Certified copies of the following documents must be attached to this application form:
  - a) Fax number (Compulsory)
  - b) Original valid Tax Clearance Certificate:
  - d) Income Company Certificate or Shareholder(s) Register;
  - c) Proof of company registration CIPC
  - e) VAT registration certificate (for VAT vendors only);
  - f) ID copy/ies for all company members/partners/directors.
  - g) BEE Rating Certificate or Letter from a registered Accountant
  - h) CIDB Number applicable to Construction related services
  - i) PSIRA Certificate applicable to Security related services
  - j) Proof of SETA AND OR SAQA accreditation applicable to training related services
  - k) If members/directors/partners/owners are employed by the state, proof that they are allowed to conduct business outside remunerative work should be attached

#### Failure to submit all the above documents will result in non-registration.

- 10. Fronting\* will result in a business being blacklisted.
- 11. Members / directors / partners / owners in service with any organ of state\* management; must declare any conflict of interest. Failure to do so may lead to disqualification or de-registration.
- 12. This is only a registration form for database and does not guarantee any award of bid / contract.
- 13. Statistics South Africa reserves the right to reject any application, which in its opinion failed to comply with the registration requirements or criteria.

# NB: Statistics South Africa shall conduct security screening in compliance with section 2A of the National Strategic Intelligence Act, 67 of 2002. This Security Screening shall be done through an independent body/organization.

14. Completed Suppliers' Database Application forms and all required documents must be posted or hand delivered to:

| Statistics South Africa |    | Statistics South Africa |
|-------------------------|----|-------------------------|
| 170 Andries Street      |    | Private Bag x 44        |
| East Wing, Third Floor  |    | Pretoria                |
| De Bruyn Park Building  | OR | 0001                    |
| Pretoria                |    |                         |

# STATISTICS SOUTH AFRICA SUPPLIER DATABASE REGISTRATION

# NAME OF SERVICE PROVIDER:

# FOR OFFICIAL PURPOSE

APPLICATION REJECTED

APPLICATION ACCEPTED

\_\_\_\_

| SUPPLIER NUMBER |  |
|-----------------|--|

| Verified By : | Signature : | Date: |   |
|---------------|-------------|-------|---|
|               |             |       |   |
| Captured By : | Signature : | Date: | _ |

# SUPPLIER APPLICATION FORM

# Supplier detail:

Company / Supplier Name: \_\_\_\_

# Trading Name if different from the above:

| Company / Close Corporation Registration Number # |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| VAT registration number (if applicable):          |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Income tax reference number #                     | ## |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Web Address:                                      |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E-Mail Address:                                   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Telephone Number:                                 |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fax Number: (compulsory)                          |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Toll Free Number:                                 |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Number of full time employees:                    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

# # For Companies and Close Corporations, as with the Registrar of Companies / CC

# ## Insert Personal Income Tax Number for sole proprietor of Personal Income Tax numbers for all parties in terms of partnerships

Postal Address: (compulsory)

Physical Address:

| P | osta | al C | ode | e: |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|------|------|-----|----|--|--|--|--|--|--|--|--|--|--|--|--|--|

# Company/Supplier Classification: (Please X the relevant box or boxes)

| ISO    | Importer | Services | Manufacturer | Repairer | Black | Distributor | Exporter | Sales |
|--------|----------|----------|--------------|----------|-------|-------------|----------|-------|
| Listed |          |          |              |          | Owned |             |          |       |

(Please X the relevant box)

| Tax Clearance Certificate Attached | Yes | No |
|------------------------------------|-----|----|
| Expiry date                        |     |    |

#### **Supplier Grouping Detail: Type of Firm:** (Please **X** the relevant box)

| 1  | Public Company (Ltd)                      |
|----|-------------------------------------------|
| 2  | Private company (Pty) Ltd                 |
| 3  | Closed Corporation (cc)                   |
| 4  | Other (specify)                           |
| 5  | Joint Venture                             |
| 6  | Consortium                                |
| 7  | Sole Proprietor                           |
| 8  | Foreign Company                           |
| 9  | Partnership                               |
| 10 | Trust                                     |
| 11 | Section 21 Company                        |
| 12 | Government / Organ of state / Parastatals |

# • Main contact person in your company: (Director)

| Name:             |      |      |     |      |     |      |     |    |      |     |     |    |  |  |  |   |  |  |  |
|-------------------|------|------|-----|------|-----|------|-----|----|------|-----|-----|----|--|--|--|---|--|--|--|
| Company Position: |      |      |     |      |     |      |     |    |      |     |     |    |  |  |  |   |  |  |  |
| Cell phone Nun    | nbe  | er:  |     |      |     |      |     |    |      |     |     |    |  |  |  |   |  |  |  |
| Fax Number:       |      |      |     |      |     |      |     |    |      |     |     |    |  |  |  |   |  |  |  |
| E-mail address:   | :    |      |     |      |     |      |     |    |      |     |     |    |  |  |  |   |  |  |  |
| Contac            | ;t p | bers | son | ı (s | ale | s) i | n y | ou | r co | omp | ban | y: |  |  |  | - |  |  |  |
| Name:             |      |      |     |      |     |      |     |    |      |     |     |    |  |  |  |   |  |  |  |
| Position in com   | pa   | ny:  |     |      |     |      |     |    |      |     |     |    |  |  |  |   |  |  |  |
| Cell Phone Nur    | nb   | er:  |     |      |     |      |     |    |      |     |     |    |  |  |  |   |  |  |  |
| Fax Number:       |      |      |     |      |     |      |     |    |      |     |     |    |  |  |  |   |  |  |  |
| E-mail address:   |      |      |     |      |     |      |     |    |      |     |     |    |  |  |  | ] |  |  |  |

# • Preferred method of correspondence

| Fax |  |
|-----|--|
|-----|--|

# E-Mail

Telephone

#### 5. Broad-Based Black Economic Empowerment (B-BBEE) information (Please mark with an X your B-BBEE credentials)

| B-BBEE Status       | B-BBEE<br>Score/Qualification | B-BBEE Recognition<br>level % |
|---------------------|-------------------------------|-------------------------------|
| Level 1 Contributor | > 100                         | 135%                          |
| Level 2 Contributor | > 85 but < 100                | 125%                          |
| Level 3 Contributor | > 75 but < 85                 | 110%                          |
| Level 4 Contributor | > 65 but < 75                 | 100%                          |
| Level 5 Contributor | > 55 but < 65                 | 80%                           |
| Level 6 Contributor | > 45 but < 55                 | 60%                           |
| Level 7 Contributor | > 40 but < 45                 | 50%                           |
| Level 8 Contributor | > 30 but < 40                 | 10%                           |
| Non-Compliant       | < 30 on the                   | 0%                            |
| Contributor         | Scorecard                     |                               |

| Qualifying Small Enterprise (QSE)Please mark with an X your B-BBEE credentialsAny enterprise with an annual total revenue of between R5 million and R35 million gualifies as a |               |                                   |   |                          |   |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------|---|--------------------------|---|--|--|--|--|--|--|
|                                                                                                                                                                                |               |                                   |   |                          |   |  |  |  |  |  |  |
| Qualifying Small Enterpr                                                                                                                                                       | ise.          |                                   |   |                          |   |  |  |  |  |  |  |
| Enterprise 50% or more Black owned                                                                                                                                             |               | Please mark with an <b>X</b> your | % | Provide % of shareholdin | g |  |  |  |  |  |  |
| Indicate if your enterprise                                                                                                                                                    | ə is 50% or n | nore black owned                  |   |                          |   |  |  |  |  |  |  |

| more Black women B-BBEE credentials |
|-------------------------------------|
|-------------------------------------|

Indicate if your enterprise is 30% or more black women owned

| I/We confirm that the information provided is correct as at this date: |           |             |      |  |
|------------------------------------------------------------------------|-----------|-------------|------|--|
|                                                                        |           |             |      |  |
| Name                                                                   | Signature | Designation | Date |  |

# List all Shareholders by Name, Position, Identity Number and Citizenship (Compulsory)

| Name | Position<br>occupied in the<br>Enterprise | Identity Number | Citizenship |
|------|-------------------------------------------|-----------------|-------------|
|      |                                           |                 |             |
|      |                                           |                 |             |
|      |                                           |                 |             |
|      |                                           |                 |             |
|      |                                           |                 |             |
|      |                                           |                 |             |
|      |                                           |                 |             |
|      |                                           |                 |             |

#### **DECLARATION OF INTEREST**

1. Any legal person, including persons employed by the state\*, or persons having a kinship with persons employed by the state, including a blood relationship, may make an offer or offers in terms of this invitation to bid (includes a price quotation, advertised competitive bid, limited bid or proposal). In view of possible allegations of favoritisms, should the resulting bid, or part thereof, be awarded to persons employed by the state, or to persons connected with or related to them, it is required that the bidder or his/her authorized representative declare his/her position in relation to the evaluating/adjudicating authority and/or take an oath declaring his/her interest, where-- the bidder is employed by the state; and/or

- the legal person on whose behalf the bidding document is signed, has a relationship with persons/a person who are/is involved in the evaluation and or adjudication of the bid(s), or where it is known that such a relationship exists between the person or persons for or on whose behalf the declarant acts and persons who are involved with the evaluation and or adjudication of the bid.

2. In order to give effect to the above, the following questionnaire must be completed and submitted with the supplier database form

| 2.1 Full Name of bidder or his or her representative:                                                                                                                                                                                                                                                                                                                                                                           |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 2.2 Identity Number:                                                                                                                                                                                                                                                                                                                                                                                                            |           |
| 2.3 Position occupied in the Company (director, shareholder etc):                                                                                                                                                                                                                                                                                                                                                               |           |
| 2.4 Company Registration Number:                                                                                                                                                                                                                                                                                                                                                                                                |           |
| 2.5 Tax Reference Number:                                                                                                                                                                                                                                                                                                                                                                                                       |           |
| 2.6 VAT Registration Number:                                                                                                                                                                                                                                                                                                                                                                                                    |           |
| <ul> <li>* "State" means –</li> <li>(a) any national or provincial department, national or provincial public entity or constitutional inswithin the meaning of the Public Finance Management Act, 1999 (Act No. 1 of 1999);</li> <li>(b) any municipality or municipal entity;</li> <li>(c) Provincial legislature;</li> <li>(d) National Assembly or the national Council of provinces; or</li> <li>(e) Parliament.</li> </ul> | stitution |
| 2.7 Are you or any person connected with the bidder presently employed by the state?                                                                                                                                                                                                                                                                                                                                            | es No     |
| 2.7.1 If so, furnish the following particulars:                                                                                                                                                                                                                                                                                                                                                                                 |           |
| Name of person / director / shareholder/ member:<br>Name of state institution to which the person is connected:<br>Position occupied in the state institution:<br>Any other particulars:                                                                                                                                                                                                                                        |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |
| 2.8.1 If so, furnish particulars:                                                                                                                                                                                                                                                                                                                                                                                               |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |
| 2.9 Do you, or any person connected with the bidder, have any relationship (family, friend, oth a person employed by the state and who may be involved with the evaluation and or adjud of this bid?                                                                                                                                                                                                                            |           |
| Ye                                                                                                                                                                                                                                                                                                                                                                                                                              | es No     |
| 2.9.1 If so, furnish particulars.                                                                                                                                                                                                                                                                                                                                                                                               |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |

|                                                                                   | the bidder, aware of any relationship (family, fri<br>employed by the state who may be involve<br>bid? |                        |
|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------|
| 2.10.1 If so, furnish particulars.                                                |                                                                                                        |                        |
|                                                                                   |                                                                                                        |                        |
| 2.11 Do you or any of the directors /sharel other related companies whether or no | nolders/ members of the company have any inte<br>ot they are bidding for this contract?                | erest in any<br>Yes No |
| 2.11.1 If so, furnish particulars:                                                |                                                                                                        |                        |
|                                                                                   |                                                                                                        |                        |
| <u>[</u>                                                                          | DECLARATION                                                                                            |                        |
| I, THE UNDERSIGNED (NAME)<br>CERTIFY THAT THE INFORMATION FU<br>CORRECT.          | RNISHED IN PARAGRAPHS 2.1 TO 2.11.1                                                                    | ABOVE IS               |
| I ACCEPT THAT THE STATE MAY ACT                                                   | AGAINST ME IN TERMS OF PARAGRAPH 2<br>SHOULD THIS DECLARATION PROVE TO BE                              |                        |
| Signature                                                                         | Date                                                                                                   |                        |
| Position                                                                          | Name of bidder                                                                                         |                        |

I/we the undersigned acknowledge(s) that:

• The information furnished is true and correct

SIGNATURE OF OWNER OR AUTHORISED REPRESENTATIVE DATE

SIGNATURE OF OWNER OR AUTHORISED REPRESENTATIVE DATE

# EXTENSIVE LIST OF COMMODITIES

Please mark X in column on the right hand side of each selected commodity. Only the first eight (8) will be registered, therefore please define your principal business to a maximum of eight (8) commodities.

| DESCRIPTION OF COMMODITY:        | x | DESCRIPTION OF COMMODITY:       | х |
|----------------------------------|---|---------------------------------|---|
| ACCESS CONTROL EQUIPMENT         |   | GUEST HOUSES & LODGES           |   |
| ADVERTISING, MARKETING AND EVENT |   |                                 |   |
| MANAGEMENT                       |   | HOTELS                          |   |
| AIR CONDITIONING                 |   | HYGIENE SERVICES                |   |
| ARTWORK & PAINTINGS              |   | HIRING OF BUSES                 |   |
| ASSET MANAGEMENT SYSTEMS         |   | HIRING OF VEHICLES              |   |
|                                  |   | HIRING OF SHUTTLE SERVICES      |   |
| ACCOUNTING SYSTEMS SOFTWARE      |   | LABOUR CONSULTANTS              |   |
| AFRICAN                          |   |                                 |   |
| DANCERS/MUSICIANS/GROUPS         |   | LEGAL SERVICES                  |   |
| AUDIO-VISUAL AIDS & EQUIPMENT    |   | LOCKSMITHS                      |   |
| AUDITING SERVICES                |   | OFFICE FURNITURE                |   |
| BAGS                             |   |                                 |   |
| CONFERENCE/TRAVEL/PROMOTIONAL    | - | OFFICE STATIONERY               |   |
| BADGES CONFERENCE, EMBROIDED,    |   |                                 |   |
|                                  | - | PARTITIONING, DRYWALLING        |   |
| BLINDS – CLEANING AND REPAIRS    | - | PAINTING SERVICES               |   |
| BLINDS SUPPLIERS                 |   | PEST CONTROL SERVICES           |   |
| BUILDING CONTRACTORS             |   | PUBLICATIONS                    |   |
| BUILDING MATERIAL SUPPLIERS      |   | POWER TOOLS                     |   |
| CABINETMAKERS                    |   | PUBLISHERS                      |   |
| CARPET CLEANERS                  |   | PHOTOCOPIERS                    |   |
| CARPET DEALERS                   |   | PHOTOGRAPHY SERVICES            |   |
| CARTRIDGES                       | - | PLUMBING SERVICES               |   |
| CAR WASH SERVICES                | - | PRINTING                        |   |
| CATERING SERVICES                | - | RECRUITMENT AGENCIES            |   |
| CATERING EQUIPMENT HIRE          |   | RESTAURANTS                     |   |
| CHEMICAL SUPPLIERS               |   | RISK MANAGEMENT SERVICES        |   |
| CLEANING MATERIAL SUPPLIERS      |   | RUBBER STAMPS                   |   |
| CLEANING SERVICES                |   | SAFETY CLOTHING                 |   |
| CORPORATE CLOTHING               |   | SAFES & SAFE REMOVAL SERVICES   |   |
| CORPORATE GIFTS & PRODUCRS       |   | SECURITY EQUIPMENT AND PRODUCTS |   |
| CORPORATE TRAINING               |   | SECURITY SERVICES               |   |
| COURIER SERVICES                 |   | SIGNWRITING                     |   |
| CONFERENCE FACILITIES            |   | SIGNAGE                         |   |
| COMPUTER CABLING SYSTEMS         |   | TRAINING SERVICES               |   |
| COMPUTER COMPONENTS              |   | TRAVEL AGENCIES                 |   |
| COMPUTER HARDWARE & PRINTERS     |   | SECURITY EQUIPMENT AND PRODUCTS |   |
| COMPUTER NETWORKING              |   | TRANSCRIPTION SERVICES          |   |
| COMPUTER SOFTWARE                |   | TRANSLATION SERVICES            |   |
| CONFERENCING SYSTEMS             |   | TOURISM SERVICES                |   |
| CROKCERY & CUTLERY               |   | WATER COOLERS                   |   |
| CURTAINING/RAILS & ACCESSORIES   |   | WASTE DISPOSAL SERVICES         |   |
| DOMESTIC APPLIANCE REPAIRS       |   | TRANSCRIPTION SERVICES          |   |
| DRY WALLING AND PARTITIONING     |   | WINDOW FITTING AND GLASS        |   |
| EDUCATION AND TRAINING           |   | WORKSHOP FACILITATION           |   |
| ELECTRICAL CONTRACTORS           |   | VEHICLE HIRING                  |   |
| ELECTRICONIC APPLIANCES          | 1 | WINDOW FITTING AND GLASS        |   |

| DESCRIPTION OF COMMODITY:              | x | DESCRIPTION OF COMMODITY:                                   | x |
|----------------------------------------|---|-------------------------------------------------------------|---|
| ELECTRICAL COMPONENTS &                |   |                                                             |   |
| EQUIPMENT                              |   | NUMBER PLATES (HOUSEHOLD)                                   |   |
|                                        |   | WEBSITE DEVELOPMENT AND                                     |   |
| ENGRAVERS                              |   | MAINTENANCE                                                 |   |
| EXHIBITION DESIGNERS                   |   |                                                             |   |
| EXHIBITION STANDS                      |   |                                                             |   |
| FLAGS & MAPS                           |   |                                                             |   |
| FENCING                                |   |                                                             |   |
| FIRE PROTECTION EQUIPMENT AND SERVICES |   |                                                             |   |
| FIRST AID SUPPLIES                     |   |                                                             |   |
| FLORISTS                               |   |                                                             |   |
| FURNURE REMOVAL SERVICES               |   |                                                             |   |
| INVESTIGATION SERVICES                 |   |                                                             |   |
| IMPORT AND EXPORT SERVICES             |   |                                                             |   |
| ID CARD PERSONALISATION SYSTEMS        |   |                                                             |   |
| LOGO DESIGN SERVICES                   |   | OTHER NOT LISTED:                                           |   |
| GENERAL DEALERS                        |   |                                                             |   |
| GLASS MERCHANTS                        |   |                                                             |   |
|                                        |   |                                                             |   |
|                                        |   |                                                             |   |
|                                        |   |                                                             |   |
|                                        |   |                                                             |   |
|                                        |   |                                                             |   |
|                                        |   |                                                             |   |
|                                        |   |                                                             |   |
|                                        |   | Note: Commodities not listed will only be added if relevant |   |

| 23 |
|----|
| •  |

| STATISTICS SOUTH AFRICA |
|-------------------------|
|-------------------------|



# SUPPLIER MAINTENANCE:

| BAS | PMIS | wcs | CONTRACTOR |
|-----|------|-----|------------|
|     |      |     | CONSULTANT |

| Head Office Only                                                                       |  |  |  |
|----------------------------------------------------------------------------------------|--|--|--|
| Captured By:<br>Date Captured:<br>Authorised By:<br>Date Authorised:<br>Supplier code: |  |  |  |
| Enquiries. :<br>Tel. No.:                                                              |  |  |  |

# OFFICE: .....

#### **Statistics South Africa**

I/We hereby request and authorise you to pay any amounts, which may accrue to me/us to the credit of my/our account with the mentioned bank.

I/we understand that the credit transfers hereby authorised will be processed by computer through a system known as "ACB - Electronic Fund Transfer Service", and I/we understand that not additional advice of payment will be provided by my/our bank, but that the details of each payment will be printed on my/our bank statement or any accompanying voucher. (This does not apply where it is not customary for banks to furnish bank statements).

I/we understand that the Department will supply a payment advice in the normal way, and that it will indicate the date on which the funds will be made available on my/our account.

This authority may be cancelled by me/us by giving thirty days notice by prepaid registered post. Please ensure information is validate as per required bank screens .

I/We understand that bank details provided should be exactly as per record held by the banks.

I/We understand that the Department will not held liable for any delayed payments as a result of incorrect information supplied.

|                                 | Company / Personal Details                                                            |
|---------------------------------|---------------------------------------------------------------------------------------|
| Pagistarad Nama                 |                                                                                       |
| Registered Name<br>Trading Name |                                                                                       |
| Tax Number                      |                                                                                       |
|                                 |                                                                                       |
| VAT Number                      |                                                                                       |
| Title:                          |                                                                                       |
| Initials:                       |                                                                                       |
| First Name:                     |                                                                                       |
| Surname:                        |                                                                                       |
|                                 | Address Detail                                                                        |
|                                 |                                                                                       |
| Payment Address                 |                                                                                       |
| ( Compulsory if Supplier )      |                                                                                       |
|                                 |                                                                                       |
|                                 |                                                                                       |
| Postal Code                     |                                                                                       |
|                                 | New Detail                                                                            |
| New Supplier                    | information Update Supplier information                                               |
| Supplier Type:                  | Individual     Department     Partnership       Company     Trust     Other (Specify) |
| Department Num                  | ber                                                                                   |

| Supplier Account Details                                                                            |                        |            |                         |   |    |          |            |  |
|-----------------------------------------------------------------------------------------------------|------------------------|------------|-------------------------|---|----|----------|------------|--|
| (Please note that this account MUST be in the name of the supplier. No 3rd party payments allowed). |                        |            |                         |   |    |          |            |  |
| Г                                                                                                   |                        |            |                         |   |    | <u> </u> |            |  |
| Account Name                                                                                        | +++++++++              |            |                         |   |    |          | <u>_</u>   |  |
| Account Number                                                                                      | ++++++++               |            |                         |   |    |          |            |  |
| Branch Name                                                                                         |                        |            |                         |   |    |          |            |  |
| Branch Number                                                                                       |                        |            |                         |   |    |          |            |  |
| Bank stamp                                                                                          |                        |            |                         |   |    |          |            |  |
| ABSA-CIF screen                                                                                     |                        |            |                         |   |    |          |            |  |
| FNB-Hogans system on the CIS4/CUPR                                                                  |                        |            |                         |   |    |          |            |  |
| STD Bank-Look-up-screen                                                                             |                        |            |                         |   |    |          |            |  |
| Nedbank- Banking Platform under the Client Details Tab                                              |                        |            |                         |   |    |          |            |  |
| Account Type                                                                                        | Cheque Account         |            |                         |   |    |          |            |  |
| Savings Account                                                                                     |                        |            |                         |   |    |          |            |  |
| Transmission Account                                                                                |                        |            |                         |   |    |          |            |  |
|                                                                                                     | Bond Account           |            |                         |   |    |          |            |  |
|                                                                                                     | Other (Please Specify) |            |                         |   |    |          |            |  |
|                                                                                                     |                        |            |                         |   |    |          |            |  |
| ID Number                                                                                           |                        |            |                         |   |    |          |            |  |
| Passport Number                                                                                     |                        |            |                         |   |    |          |            |  |
| Company Registration Number / / / / *CC Registration                                                |                        |            |                         |   |    |          |            |  |
| *Please include CC/CK where applicable                                                              |                        |            |                         |   |    |          |            |  |
|                                                                                                     |                        |            |                         |   |    |          |            |  |
| Practise Number                                                                                     |                        |            |                         |   |    |          |            |  |
| Contact Details                                                                                     |                        |            |                         |   |    |          |            |  |
| Business                                                                                            |                        |            |                         |   |    |          |            |  |
| Area                                                                                                | Code 1                 | lephone Nu | umber                   |   | Ex | tension  |            |  |
| Home                                                                                                |                        |            |                         |   |    |          |            |  |
| Area                                                                                                | Code 1                 | lephone Ni | umber                   |   | Ex | tension  |            |  |
| Fax                                                                                                 |                        |            |                         |   |    |          |            |  |
| Area                                                                                                |                        | x Number   |                         |   |    |          |            |  |
| Cell Cell Cell C                                                                                    |                        | II Number  |                         |   |    |          |            |  |
| Email Address                                                                                       |                        |            |                         |   |    |          |            |  |
| Contact Person:                                                                                     |                        |            |                         |   |    |          |            |  |
|                                                                                                     |                        |            |                         |   |    |          |            |  |
|                                                                                                     |                        |            | SE RETURN<br>E THAT SUI | - |    |          | 4 <i>L</i> |  |
| Supplier Signature Regional Office Sender                                                           |                        |            | THE FOLLOWING ADDRESS:  |   |    |          |            |  |
| Statistics South Africa<br>De Bruyn Park Building Private Bag X4                                    |                        |            |                         |   |    | Bag V//  |            |  |
| Print Name                                                                                          | Print Name             |            | ndries Stree            | - |    | Private  | -          |  |
|                                                                                                     |                        |            | oor East Wi             |   |    | 0001     | u          |  |
|                                                                                                     | Deale                  | Pretor     |                         | 3 |    | 2001     |            |  |
|                                                                                                     | Rank                   |            |                         |   |    |          |            |  |